



**Middletown Recreation Council's 6th Annual Color Me Autumn October 20, 2018**  
**Deadline for applications: October 19, 2018**

Exhibitor Application (please print legibly or type)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Secondary Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Website (if applicable) \_\_\_\_\_

Authorization to give our contact information to interested customers

**Artist/Crafter**

Media

- |  |   |                                      |  |
|--|---|--------------------------------------|--|
| <input type="checkbox"/> Ceramics        | <input type="checkbox"/> Jewelry        | <input type="checkbox"/> Photography | <input type="checkbox"/> Home Business   |
| <input type="checkbox"/> Digital Art     | <input type="checkbox"/> Leather        | <input type="checkbox"/> Printmaking | <input type="checkbox"/> Consultant/Rep. |
| <input type="checkbox"/> Drawing/Pastels | <input type="checkbox"/> Metal          | <input type="checkbox"/> Sculpture   | <input type="checkbox"/> Business        |
| <input type="checkbox"/> Fiber           | <input type="checkbox"/> Mixed Media 2D | <input type="checkbox"/> Watercolor  |  |
| <input type="checkbox"/> Wearable Fiber  | <input type="checkbox"/> Mixed Media 3D | <input type="checkbox"/> Wood        |  |
| <input type="checkbox"/> Glass           | <input type="checkbox"/> Painting       | <input type="checkbox"/> Other       |  |

Description of Other: \_\_\_\_\_

Name of Business \_\_\_\_\_

Description of Service \_\_\_\_\_

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**Exhibitor Release Agreement**

I have read the information contained in this application and hereby agree to all conditions outlined for the 2018 Middletown Recreation Council's (MRC) Color Me Autumn Festival. I agree to hold the Frederick County Commissioners, Frederick county Parks and Recreation, MRC and the Town of Middletown harmless from all claims of injury, damage, or loss including theft or negligence to myself, or any of my agents or employees. I further agree that I am responsible for all injury, damage, negligence or loss to myself or any of my agents or employees and will not hold Frederick County Commissioners, Frederick County Parks and Recreation, MRC and the town of Middletown accountable. I understand that the MRC reserves the right to reject any application that does not comply with conditions stated in this application. If accepted, I agree my name may be used by the MRC for promotional and/or publicity purposes in print, advertising, publications, etc. The undersigned will not be paid for stated promotional use.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**CALL FOR EXHIBITORS 2018**

Middletown Recreation Council (MRC) is proud to host the Color Me Autumn Festival. Join us on **Saturday, October 20, 2018** for a fabulous day of festivities!

MRC's Color Me Autumn Festival is held at the **Middletown Community Park at 7628 Coblentz Rd.** The park is a 79 acre Frederick County owned park located between the Middletown School Campus and the Foxfield development.

We are inviting both local crafters and local home based business consultants to join us at our festival.

**FESTIVAL DATE**

**October 20, 2018**

**10:00am to 5:00pm**

**EXHIBITOR INFORMATION**

Booths will be assigned by MRC on a first come first serve basis.

Set-Up time can be any time from 7:00am to 9:00am

Tear Down time: 5:00 pm.

Parking is available at the park. Please let us know if you need a handicap space so we may meet your needs.

**GUIDELINES**

1. MRC's Color Me Autumn Festival is open to all artists, crafters, business, and home based business consultants 18 years of age and older. Somebody must be present in the booth at all times.

2. For Artists and Crafters – work must be original art and must be for sale.

**3. For Home Based Businesses – we will only be allowing one consultant per business**

**group/company name so please email us first before sending a check**

4. Exhibitors must provide their own tents. Displays are restricted to the booth space assigned. All booth furnishings: tables, chairs, display walls, credit card machines, etc... must be provided by the vendor.

5. Water is available. Exhibitors must provide their own containers.

6. Exhibitors who will have food samples or sales **MUST** obtain a food permit from Frederick County and **MUST** adhere to health department guidelines. If in doubt about needing a permit, please contact the Frederick County Health Department.

7. No helium tanks under covered spaces.

8. Exhibitors are responsible for collecting and paying their sales tax. There is not a guarantee a profit will be made.

9. It is MRC's exclusive right and responsibility to remove work (or an entire booth) that is not in compliance with our guidelines. The Council reserves the right to remove an exhibitor from the Festival for inappropriate behavior or circumstance detrimental to a public event without refund.

**10. Exhibitor agrees to remove all trash, debris, etc...from exhibit space upon teardown.**

**EXHIBIT SPACE**

Exhibitor will display their work in an outdoor setting in designated sites. The booth fee is due with application. See "Fees and Acceptance" for cancellation and refund information.

All exhibit areas are 10' x 10'. Upon request a 10' x 20' area will be available. The surface is grass or concrete.

Access to electricity is **NOT** available and generators will **NOT** be allowed.

**APPLICATION PROCESS**

1. Please complete and sign both pages of the application.

2. Enclose a check (made out to Middletown Rec Council) for the booth fee and return both forms.

**3. Mail to:**  
Middletown Recreation Council  
ATTN: Pam Dietrick  
P.O. Box 234.  
Middletown, MD 21769

**4. Event will be held rain or shine and vendor fees are not refundable. In the case of extraordinary weather conditions and a decision of cancellation of event application fees are NOT refundable.**

**5. Vendors may not give their booth space to another vendor. Your booth space is yours and will be forfeited if you cannot attend.**

**FEES AND ACCEPTANCE**

Exhibit space: (10' x 10'): \$50.00  
(10' x 20'): \$90.00  
Non-profit (10' x 10'): \$25.00

**QUESTIONS**

Contact Pam Dietrick  
Email: [pam.dietrick@gmail.com](mailto:pam.dietrick@gmail.com)  
Phone: 240-490-7745

**IMPORTANT DATES**

**Color Me Autumn Festival:  
October 20, 2018**

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I have read, understand and agree to all of the above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date